

## PART A

### **PART A: Information relating to the application and land to which the application relates**

*(all applicants must complete this Part)*

1. Name of appropriate authority to which the application is addressed:  
**Bath and North East Somerset Council**
2. Name and full address (including postcode) of applicant:  
**Sherwill Drake Forbes, The Shire Barn, Blisworth Hill Farm, Stoke Road, Blisworth, Northamptonshire, NN7 3DB**
3. Status of applicant (tick relevant box or boxes):  
  
I am
  - (a)  the owner of the land(s) described in paragraph 4.
  - (b)  making this application and the statements/declarations it contains on behalf of **Taylor Wimpey UK Ltd** who is the owner of the land(s) described in paragraph 4 and in my capacity as Land Manager.
4. Insert description of the land(s) to which the application relates (including full address and postcode):  
**28acres of Land lying to the East of Stoneberry Road, Whitchurch, Somerset**
5. Ordnance Survey six-figure grid reference(s) of a point within the area of land(s) to which the application relates (if known):  
**360755 , 167142**
6. This deposit comprises the following statement(s) and/or declarations  
**PART B: Statement under section 31(6) of the Highways Act 1980**

## PART B

### **PART B: Statement under section 31(6) of the Highways Act 1980**

**Taylor Wimpey UK Ltd** is the owner of the land described in paragraph 4 of Part A of this form and shown bordered red on the map accompanying this statement.

No ways over the land shown bordered red on the accompanying map has been dedicated as highways.

## **PART D**

### **PART D: Statement under section 15A(1) of the Commons Act 2006**

Taylor Wimpey UK Ltd is the owner of the land described in paragraph 4 of Part A of this form and shown bordered red on the map accompanying this statement.

Taylor Wimpey UK Ltd wishes to bring to an end any period during which persons may have indulged as of right in lawful sports and pastimes on the whole or any part of the land shown bordered red on the map referred above.

## **PART E**

**PART E: Additional information relevant to the application  
(Insert any additional information relevant to the application)**

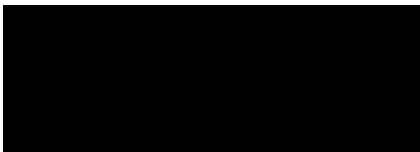
## **PART F**

### **PART F: Statement of Truth (all applicants must complete this Part)**

**WARNING:** If you dishonestly enter information or make a statement that you know is, or might be, untrue misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.

**I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS FORM ARE TRUE.**

**Signature (of the person making the statement of truth):**



**Print full name: NICK DENMAN**

**Date: 14<sup>th</sup> June 2022**

