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| **Consultation on the B&NES Local Plan Options Document (November 2018)** | **COMMENTS FORM** |

**You are strongly encouraged to make your comments on-line via the Local Plan consultation portal** [**www.bathnes.gov.uk/localplan2016-2036**](http://www.bathnes.gov.uk/localplan2016-2036)

However, if you are using this form, please complete the form by filling in Part 1 with your contact details and use Part 2 for your response to the questions in the Options document.

Please complete a separate form for each **proposed policy approach/option** you are commenting on using the **unique reference numbers** as set out in Chapters 3 - 8.

Please send your completed form(s) using email to [local\_plan2@bathnes.gov.uk](mailto:local_plan2@bathnes.gov.uk). Alternatively you can post the form to Planning Policy, Bath & North East Somerset Council, Lewis House, Manvers Street, Bath BA1 1JG.

**Your comments must be received by 7 January 2019**

Your comments will be used to inform the next stage of the Local Plan preparation.

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| **Part 1: Contact details**  Email is the Council’s preferred method of communication and enables us to contact you quickly and efficiently. Please also provide a postcode with details of your address. | | | |
| Personal Details | | Agent Details (if applicable) | |
| Title |  | Title |  |
| First Name |  | First Name |  |
| Surname |  | Surname |  |
| Job Title  *(only if applicable)* |  | Job Title |  |
| Organisation  *(only if applicable)* |  | Organisation |  |
| Email |  | Email |  |
| Address |  | Address |  |
|  |  |  |  |
|  |  |  |  |
| Postcode |  | Postcode |  |
| Date |  | Date |  |

*Please tick*

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| **I would like to be on the Planning Policy Mailing List and receive updates about future consultations on Planning Policy documents including the Local Plan. I am aware that I can unsubscribe at any time.** |  |

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| **Part 2:**  **Which proposed policy approach/option in the Options document (November 2018) are you commenting on? ……………………………………………………………………..**  Please use the unique reference number by each policy approach/option. |
| **Please make your comments as succinct as possible.**  *Please expand this box or attach a separate sheet if you require more space.* |

**See our website for more information and to make your comments on-line:** [**www.bathnes.gov.uk/localplan**](http://www.bathnes.gov.uk/localplan)